## Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF)]

Sl.	Particulars		
No	D : 1 C1 O		
1.	Particulars of the Occupier	:	
	(i) Name of the authorised person	:	
	(occupier or operator of facility)		
	(") Name of Health Come Facilities		
	(ii) Name of Health Care Facility		
	(iii) Address for Correspondence		
	(iii) Address for Correspondence		
	(iv) Address of Facility		
	(1v) riddress of racinty		
	(v)Tel. No, Fax. No		
	(vi) E-mail ID		
	(vii) URL of Website		
	(viii) GPS coordinates of Health		
	Care Facility		
	(ix) Ownership of Health Care		(State Government or Private or Semi Govt. or
	Facility		any other)
	(x). Status of Authorisation under		Authorisation No.:
	the Bio-Medical Waste		
	(Management and Handling)		valid up to
	Rules		
	(xi). Status of Consents under		Valid up to:
	Water Act and Air Act		
2	Type of Health Care Facility		
2	Type of Health Care Facility	:	
	(i) Paddad Hagnital		No. of Beds:
	(i) Bedded Hospital	:	INO. Of Deus
	(ii) Non-bedded hospital	:	
	(Clinic or Blood Bank or Clinical		
	Laboratory or Research Institute		
	or Veterinary Hospital or any		

	other)						
	(iii) License number and its date of expiry						
3	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow Category	y:			
			Red Category:				
			White:				
			Blue Category :				
			General Solid w	aste:			
4	Details of the Storage, treatment, t	ransportat	tation, processing and Disposal Facility				
	(i) Details of the on-site storage facility		Size:				
	lacinty		Capacity:				
			Provision of on- any other provis	of on-site storage : (cold storage or provision)			
	(ii)disposal facilities		Type of treatment equipment	No of unit s	Capacit y Kg/ day	Quantity treated or disposed in kg per annum	
			Incinerators				
			Plasma Pyrolysis				
			Autoclaves				
			Microwave				
			Hydroclave				
			Shredder				
			Needle tip cutter or destroyer				

		T				
			Sharps Encapsulation or concrete pit Deep burial pits Chemical disinfection Any other treatment			
	(iii) Quantity of recyclable wastes sold to authorised recyclers after treatment in kg per annum.		equipment  Red Category (lik	e pla	stic, glass et	c.)
	(iv) No of vehicles used for collection and transportation of biomedical waste					
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		Incineration & Ash ETP Sludge		Quantity Generated	where Disposed
	(vii) List of member HCF not handed over bio-medical waste.					
5	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period					
6	Details trainings conducted on BMW					
	(i) Number of trainings conducted on BMW Management.					
	(ii) number of personnel trained					
	(iii) number of personnel trained at the time of induction					
	(iv) number of personnel not undergone any training so far (v) whether standard manual for					

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	training is available?	
	(vi) any other information)	
7	Details of the accident occurred	
	during the year	
	(i) Number of Accidents occurred	
	(ii) Number of the persons	
	affected	
	(iii) Remedial Action taken	
	(Please attach details if any)	
	(iv) Any Fatality occurred,	
	details.	
8	Are you meeting the standards of	
	air Pollution from the	
	incinerator? How	
	many times in last year could not	
	met the standards?	
	Details of Continuous online	
	emission monitoring systems	
	installed	
9	Liquid waste generated and	
	treatment methods in place. How	
	many times you have not met the	
	standards in a year?	
10	Is the disinfection method or	
	sterilization meeting the log 4	
	standards? How many times you	
	have not met the standards in a	
	year?	
11	Any other relevant information	(Air Pollution Control Devices attached with
		the Incinerator)

Certified that the above report is for the period from				
•••				
•••				
Institution	Name and Signature of the Head of the			
Date: Place				